

LESSON V  
BEHOLDING HIS GLORY: THE LIFE OF JESUS OF NAZARETH

Instructor: Michael F. Grigsby  
9/29/22 Consecration and Mission

Zoom Link to Class:

[https://us02web.zoom.us/j/84575710618?pwd=cGo4YTMwU3Q4akVUYjB  
Bck5FcUs0QT09](https://us02web.zoom.us/j/84575710618?pwd=cGo4YTMwU3Q4akVUYjB<br/>Bck5FcUs0QT09)

Meeting ID 845-7571-0618                      Passcode 678716

Dial in: (669) 900-9128

- I. Our Prayer
- II. Something *Greater* than the Temple is Here
  - ALL (including Temple Worship) has been “gathered up” in Christ Jesus
    - Ephesians 1:7-10
- III. The Consecration of Jesus of Nazareth:
  - a. What it means to consecrate:

Hebrew: “quadash” – to set apart for God’s exclusive use (Also translated as, “sanctify”, “hallow”).

See Exodus 19:10, 14
  - b. At His Baptism:

Public Event at a River: Mark 1:9-11; Luke 3:21-22

The Revelation

    - This is My Beloved Son
  - c. At the Transfiguration:

Private Event on a Mountain: Mark 9:2-8; Luke 9:28-36

The Revelation:

    - This is My Beloved Son
    - *Listen to Him*

d. Old Testament Testimony

- Psalm 2:1-7
- Isaiah 42:1-4

IV. From the One Who is to Come, to The One Sent:

- Reclaiming the Terms: Origin and Meanings
  - Christ -
  - Messiah -
- OT Anointing: A very-frequently used Old Testament term (140 times)
  - Of Priests (Exodus 28:40-43)
    - “so that they may serve me”
  - Of Prophets
  - Of Kings
- Jesus Christ, the Anointed Messiah
  - The “Twist”: The Messiah Must Suffer
    - The Writings of Luke (Luke 9:22; 24:46; Acts 3:18; 17:3; 26:23)
      - Jesus, Peter AND Paul
  - Suffering Servant as the DIRECT OPPOSITE of a Messianic, warrior-king.

V. Reflection: What does it mean to be “*Christ-ian*”?

- a. “ian” = belonging to, one from, related to, or like
- b. “Christ” = the chosen, anointed,